

Covington-Douglas Public Schools  
Regular Meeting  
June 2, 2026  
6:00 p.m. – Board Room/University Center in Covington-Douglas School Building  
400 E. Maine, Covington, OK 73730

AGENDA

**I. Call to order and Notation of Compliance with the Open Meeting Law**

**II. Roll Call**

**III. Superintendent's Report:**

- A. Legislative Update
- B. Financial Update
- C. OSSBA annual conference
- D. Facilities Update

**IV. Consent Agenda:**

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:

- A. Approval and/or amendment of board meeting minutes.
- B. Approval of general fund encumbrances and change orders (287-300) in the amount of \$43,116.00
- C. Approval of building fund encumbrances and change orders (32) in the amount of \$500.00
- D. Review the investment of school district funds and expenditures.
- E. Approval of activity funds.
- F. Review of school calendar

**V. Business Items:**

- A. Public hearing of patrons concerning 2026-27 federal programs to include but not be limited to Title I, Title IV, ELL, Homeless & Foster Services, Spec. Ed Flow-through, and G5 direct payment
- B. Discussion/Possible Action concerning the 2026-27 school year being determined by the hour not by the day
- C. Discussion/Possible Action concerning participation in the Teacher Empowerment Program
- D. Discussion/Possible Action concerning listing the following individuals on the indicated bank accounts at the First Bank and Trust:

***Activity Account:***

Darren Sharp  
Amy Wicker  
Brian Smith

***General:***

Darren Sharp  
Amy Wicker  
Jessica Kuykendall  
Nicholas Kramer

Ross Gregg  
Gene Knouse  
Matt Harak  
Laura Neel

***Money Market:***

Darren Sharp  
Amy Wicker  
Jessica Kuykendall

***EFTPS:***

Darren Sharp  
Amy Wicker  
Jessica Kuykendall

- E. Discussion/Possible Action concerning property, auto, and liability insurance from OSIG and the resolution to join OSIG for 2026-27
- F. Discussion/Possible Action concerning workers comp insurance from OSAG
- G. Discussion/Possible Action concerning American Fidelity as the Section 125 Administrator

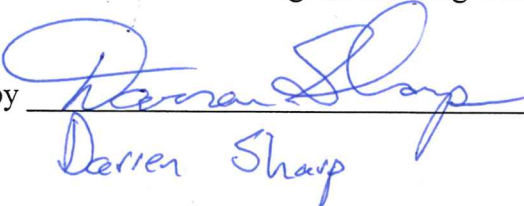
- H. Discussion/Possible Action concerning the appointment of Superintendent Darren Sharp as the district purchasing agent, Receiving Agent, Designation Agent, Activity Fund Co-signer, Federal Programs Officer for Titles I, II, IV, V, VI, REAP, or any other state or federal program, Child Nutrition Authority, or any other board representation for the district.
- I. Discussion/Possible Action on the appointment of Brian Smith as an Activity Fund Co-Signer, Title IX Compliance Officer, Equal Opportunity Employer Compliance Officer, and Civil Rights Compliance Officer for the
- J. Discussion/Possible Action on the appointment of Jessica Kuykendall as the School Treasurer and Child Nutrition Custodian
- K. Discussion/Possible Action on the appointment of Amy Wicker Encumbrance Clerk, Activity Fund Co Signer and Custodian of the Fund
- L. Board to consider and take action on a motion approving the renewal of the sublease agreement dated August 1, 2021 between the district and Garfield County Educational Facilities Authority for the fiscal year ending June 30, 2027 as required under the provisions of the agreement.
- M. Discussion/Possible Action concerning contract for physical therapy services through EDD Therapy Services – Elizabeth Dillingham
- N. Discussion/Possible Action concerning contract with Precision Testing Laboratories PTL – Dan Tracy for semi-annual asbestos containment management ACM surveillance
- O. Discussion/Possible Action concerning teacher pay scale for the 2026-27 school year
- P. Discussion/Possible Action concerning making the pay for janitors to substitute retroactive to January 1, 2026.
- Q. Discussion/Possible Action concerning contract with Center for Education Law for the Basic Legal Service Program (BLSP)
- R. Discussion/Possible Action concerning out of state trip for the FFA to attend the national cooking contest in The Colony Texas

**VI. New Business**

Defined as: “any matter not known about or which could not have been reasonably foreseen prior to the time of posting”.

**VII. Adjournment.**

This agenda was posted on the front door at the Covington-Douglas School Building by 6:00 p.m. June 1, 2026. Notice of this regular meeting was given to the Garfield County Clerk prior to December 15, 2025.

Posted by  Superintendent Date 6-1-26  
Darren Sharp 11:25 AM